



Canyon Fuel  
Company, LLC.  
Skyline Mine

A Subsidiary of Arch Western Bituminous Group, LLC.

607005 Incoming  
Q

Austin Belcher, Environ. Engineer  
HCR 35, Box 380  
Helper, UT 84526  
(435) 448-2668 - Office  
(435) 448-2632 - Fax  
ABelcher2@archcoal.com

April 25, 2011

Coal Regulatory Program  
Attn.: Daron Haddock  
Division of Oil, Gas and Mining  
1594 West North Temple, Suite 1210  
Box 145801  
Salt Lake City, Utah 84114-5801

RE: PacifiCorp's March 2011 JC-3 DMRs

Dear Daron:

Please find included with this letter the March 2011 PacifiCorp DMRs for the JC-3 well. PacifiCorp did not operate the well in March. Skyline Mine is unaware of any plans by PacifiCorp to restart and continue pumping water from JC-3 in the near future. If you have any questions regarding this information, please call me at (435) 448-2668.

Sincerely,

Austin Belcher  
Environmental Engineer  
Canyon Fuel Company, LLC.  
Skyline Mine

Enclosure

RECEIVED  
MAY 02 2011  
DIV. OF OIL, GAS & MINING



**Huntington Plant**

P.O. Box 680

Huntington, UT 84528

April 19, 2011

Department of Environmental Quality  
Division of Water Quality  
Attn: Mike Herkimer, Director  
288 North 1460 West  
P.O. Box 144870  
Salt Lake City, Utah 84114-4870

**Re: Huntington Plant – James Canyon Well System UPDES Permit #UT0025534  
DMR for March 2011**

Dear Mr. Herkimer:

In accordance with the James Canyon Well System UPDES permit (#UT0025534), Section II.D.; Reporting of Monitoring Results, PacifiCorp is hereby submitting a Daily Monitoring Report (DMR) for the period March 1, 2011 to March 31, 2011.

This DMR is being submitted with the following certification:

*I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.*

During the month of March there was no discharge from JC-3. If you have any questions and/or need additional information, please contact Darce Guymon at (435) 687-4305.

Sincerely,

A handwritten signature in black ink, appearing to read 'Darrell Cunningham'.

Darrell J. Cunningham  
Managing Director

Enclosure

cc: Chris Hansen, Canyon Fuels Skyline Mine

## PERMITTEE NAME/ADDRESS

NAME James Canyon Well System  
P.O.Box 680  
Huntington, Utah 84528

FACILITY LOCATION

James Canyon Well System  
Huntington, Utah 84528

ATTN: Darce Guyenne (PROJECT REPRESENTATIVE)

## NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

## DISCHARGE MONITORING REPORT (DMR)

|                  |               |
|------------------|---------------|
| UT0025534        | PERMIT NUMBER |
| 001 A            |               |
| DISCHARGE NUMBER |               |

F-FINAL  
JC-3 PUMPING PLATFORM TO LAKE

| MONITORING PERIOD |     |     |
|-------------------|-----|-----|
| YEAR              | MO  | DAY |
| 1 1               | 0 3 | 0 1 |

\*\*\* NO DISCHARGE

\*\*\*

## QUALITY OR CONCENTRATION

| PARAMETER   | QUANTITY OR LOADING  |                    |          | MINIMUM  | AVERAGE | MAXIMUM  | UNITS     | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|---|--|--------------------|----------|----------|---------|----------|-----------|--------|-----------------------|-------------|
|   | AVERAGE  | MAXIMUM            | UNITS    |          |         |          |           |        |                       |             |
| FLOW RATE (AS AG)<br>00056 1 0 0  | SAMPLE MEASUREMENT PERMIT REQUIREMENT  | REPORT 30DA AVG    | DAILY MX | ( 78 )   | *****   | *****    | *****     | 0      | Continuous            |             |
| EFFLUENT GROSS VALUE PH<br>00440 1 0 0  | SAMPLE MEASUREMENT PERMIT REQUIREMENT  | REPORT 30DA AVG    | GPM      | *****    | *****   | *****    | *****     | 0      | ONCE/MONTH            | INSTANT     |
| EFFLUENT GROSS VALUE OIL AND GREASE,<br>HEXANE EXTR METHOD<br>00552 1 0 0                                     | SAMPLE MEASUREMENT PERMIT REQUIREMENT  | REPORT 30DA AVG    | DAILY MN | 65       | *****   | *****    | 9.0       | 0      | ONCE/MONTH            | GRAB        |
| NITROGEN,AMMONIA TOTAL (AS N)<br>00610 1 0 0  | SAMPLE MEASUREMENT PERMIT REQUIREMENT  | REPORT 30DA AVG    | DAILY MN | *****    | *****   | *****    | SU        | 0      | ONCE/MONTH            | GRAB        |
| EFFLUENT GROSS VALUE NITRATE PLUS NITRATE<br>00630 1 DET (AS N)<br>00665 1 0 0                                | SAMPLE MEASUREMENT PERMIT REQUIREMENT  | REPORT 30DA AVG    | DAILY MN | *****    | *****   | *****    | MGL       | 0      | ONCE/MONTH            | GRAB        |
| PHOSPHORUS, TOTAL (AS P)<br>EFFLUENT GROSS VALUE<br>00666 1 0 0   | SAMPLE MEASUREMENT PERMIT REQUIREMENT  | REPORT 30DA AVG    | DAILY MN | *****    | *****   | *****    | MGL       | 0      | ONCE/MONTH            | GRAB        |
| DARRELL J. CUNNINGHAM<br>MANAGING DIRECTOR<br>TYPED OR PRINTED NAME   | COMMENT AND EXPLANATION OF ANY VIOLATIONS<br><br>(Reference all attachments here)  | <i>[Signature]</i> |          |          | 435     | 687-4305 | 4/19/2011 |        |                       |             |
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER<br>DARRELL J. CUNNINGHAM<br>MANAGING DIRECTOR<br>TYPED OR PRINTED NAME | STATEMENT OF OWNERSHIP<br>I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage this system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | AREA CODE          | NUMBER   | MO DA YR |         |          |           |        |                       |             |

## PERMITTEE NAME/ADDRESS

NAME James Canyon Well System  
P.O.Box 680  
ADDRESS Huntington, Utah 84528

## NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

## DISCHARGE MONITORING REPORT (DMR)

Form Approved  
OMB No. 2040-0004

**001 A**  
DISCHARGE NUMBER

**UT0625534**  
PERMIT NUMBER

FACILITY LOCATION James Canyon Well System  
Huntington, Utah 84528

ATTN: Darce Guyon (PROJECT REPRESENTATIVE)

|  |  | MONITORING PERIOD |    |     |      |    |     |      |    |     |      |    |     |
|--|--|-------------------|----|-----|------|----|-----|------|----|-----|------|----|-----|
|  |  | YEAR              | MO | DAY | YEAR | MO | DAY | YEAR | MO | DAY | YEAR | MO | DAY |
|  |  | 1                 | 1  | 0   | 3    | 0  | 1   | 1    | 1  | 0   | 3    | 3  | 1   |

\*\*\* NO DISCHARGE

| PARAMETER  |                    | QUALITY OR CONCENTRATION |         |       |         |                  |                 |       |        |  |           |           |          | SAMPLE TYPE |
|--|--------------------|--------------------------|---------|-------|---------|------------------|-----------------|-------|--------|--|-----------|-----------|----------|-------------|
|  |                    | AVERAGE                  | MAXIMUM | UNITS | MINIMUM | AVERAGE          | MAXIMUM         | UNITS | NO. EX | FREQUENCY OF ANALYSIS  |           |           |          |             |
| ARSENIC, DISSOLVED (AS AS)   | SAMPLE MEASUREMENT | *****                    | *****   | ***** | *****   | *****            | *****           | ***** | (19)   | 0  |           |           |          |             |
| 01000 1 0 0  | PERMIT REQUIREMENT | *****                    | *****   | ***** | *****   | REPORT 30 DA AVG | REPORT DAILY MX | MGL   |        | ONCE/MONTH   | GRAB      |           |          |             |
| EFFLUENT GROSS VALUE ARSENIC, TOTAL (AS AS)                                | SAMPLE MEASUREMENT | *****                    | *****   | ***** | *****   | *****            | *****           | ***** | (19)   | 0  |           |           |          |             |
| 01002 1 0 0  | PERMIT REQUIREMENT | *****                    | *****   | ***** | *****   | REPORT 30 DA AVG | REPORT DAILY MX | MGL   |        | ONCE/MONTH   | GRAB      |           |          |             |
| EFFLUENT GROSS VALUE CADMIUM, DISSOLVED (AS CD)                            | SAMPLE MEASUREMENT | *****                    | *****   | ***** | *****   | *****            | *****           | ***** | (19)   | 0  |           |           |          |             |
| 01025 1 0 0  | PERMIT REQUIREMENT | *****                    | *****   | ***** | *****   | REPORT 30 DA AVG | REPORT DAILY MX | MGL   |        | ONCE/MONTH   | GRAB      |           |          |             |
| EFFLUENT GROSS VALUE CADMIUM, TOTAL (AS CD)                                | SAMPLE MEASUREMENT | *****                    | *****   | ***** | *****   | *****            | *****           | ***** | (19)   | 0  |           |           |          |             |
| 01027 1 0 0  | PERMIT REQUIREMENT | *****                    | *****   | ***** | *****   | REPORT 30 DA AVG | REPORT DAILY MX | MGL   |        | ONCE/MONTH   | GRAB      |           |          |             |
| EFFLUENT GROSS VALUE CHROMIUM, DISSOLVED (AS CR)                           | SAMPLE MEASUREMENT | *****                    | *****   | ***** | *****   | *****            | *****           | ***** | (19)   | 0  |           |           |          |             |
| 01030 1 0 0  | PERMIT REQUIREMENT | *****                    | *****   | ***** | *****   | REPORT 30 DA AVG | REPORT DAILY MX | MGL   |        | ONCE/MONTH   | GRAB      |           |          |             |
| EFFLUENT GROSS VALUE CHROMIUM, TOTAL (AS CR)                               | SAMPLE MEASUREMENT | *****                    | *****   | ***** | *****   | *****            | *****           | ***** | (19)   | 0  |           |           |          |             |
| 01034 1 0 0  | PERMIT REQUIREMENT | *****                    | *****   | ***** | *****   | REPORT 30 DA AVG | REPORT DAILY MX | MGL   |        | ONCE/MONTH   | GRAB      |           |          |             |
| EFFLUENT GROSS VALUE COPPER, DISSOLVED (AS CU)                             | SAMPLE MEASUREMENT | *****                    | *****   | ***** | *****   | *****            | *****           | ***** | (19)   | 0  |           |           |          |             |
| 01040 1 0 0  | PERMIT REQUIREMENT | *****                    | *****   | ***** | *****   | REPORT 30 DA AVG | REPORT DAILY MX | MGL   |        | ONCE/MONTH   | GRAB      |           |          |             |
| EFFLUENT GROSS VALUE NAME/TITLE PRINCIPAL EXECUTIVE OFFICER                |                    |                          |         |       |         | *****            | *****           | ***** |        | TELEPHONE  | DATE      |           |          |             |
| DARRELL J. CUNNINGHAM MANAGING DIRECTOR                                    |                    |                          |         |       |         |                  |                 |       |        | 435  | 687-4305  | 4/19/2011 |          |             |
| TYPED OR PRINTED   |                    |                          |         |       |         |                  |                 |       |        | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | AREA CODE | NUMBER    | MO DA YR |             |
| COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here) |                    |                          |         |       |         |                  |                 |       |        |  |           |           |          |             |

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

## PERMITTEE NAME/ADDRESS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM  
(NPDES)

Form Approved

NAME      James Canyon Well System  
ADDRESS    P.O. Box 680  
          Huntington, Utah 84528

## DISCHARGE MONITORING REPORT

(DMR)

OMB No. 2040-0004

LOCATION     James Canyon Well System  
          Huntington, Utah 84528

MINOR

## PERMIT NUMBER

UT025534

## DISCHARGE NUMBER

F-FINAL

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

JC-3 PUMPING PLATFORM TO LAKE

| MONITORING PERIOD |    |     |
|-------------------|----|-----|
| YEAR              | MO | DAY |
| 1                 | 1  | 0   |
|                   |    |     |

## QUALITY OR CONCENTRATION

\*\*\* NO DISCHARGE

X \*\*\*

| PARAMETER  | SAMPLE   | QUANTITY OR LOADING |       |       | MINIMUM | AVERAGE | MAXIMUM | UNITS | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|--|--|---------------------|-------|-------|---------|---------|---------|-------|--------|-----------------------|-------------|
|  |  | YEAR                | MO    | DAY   |         |         |         |       |        |                       |             |
| COPPER, TOTAL<br>(AS CU)<br>01042    1    0    0                             | SAMPLE<br>MEASUREMENT<br>PERMIT<br>REQUIREMENT | *****               | ***** | ***** | *****   | *****   | *****   | ***** | (19)   | 0                     | ONCE/MONTH  |
| EFFLUENT GROSS VALUE   | SAMPLE   | *****               | ***** | ***** | *****   | *****   | *****   | ***** | (19)   | 0                     | GRAB        |
| IRON, TOTAL<br>(AS FE)<br>01045    1    0    0                               | SAMPLE<br>MEASUREMENT<br>PERMIT<br>REQUIREMENT | *****               | ***** | ***** | *****   | *****   | *****   | ***** | (19)   | 0                     | ONCE/MONTH  |
| EFFLUENT GROSS VALUE<br>IRON, DISSOLVED<br>(AS FE)<br>01046    1    0    0   | SAMPLE<br>MEASUREMENT<br>PERMIT<br>REQUIREMENT | *****               | ***** | ***** | *****   | *****   | *****   | ***** | (19)   | 0                     | GRAB        |
| LEAD, DISSOLVED<br>(AS PB)<br>01049    1    0    0                           | SAMPLE<br>MEASUREMENT<br>PERMIT<br>REQUIREMENT | *****               | ***** | ***** | *****   | *****   | *****   | ***** | (19)   | 0                     | ONCE/MONTH  |
| EFFLUENT GROSS VALUE<br>LEAD, TOTAL<br>(AS PB)<br>01051    1    0    0       | SAMPLE<br>MEASUREMENT<br>PERMIT<br>REQUIREMENT | *****               | ***** | ***** | *****   | *****   | *****   | ***** | (19)   | 0                     | GRAB        |
| EFFLUENT GROSS VALUE<br>NICKEL, DISSOLVED<br>(AS NI)<br>01065    1    0    0 | SAMPLE<br>MEASUREMENT<br>PERMIT<br>REQUIREMENT | *****               | ***** | ***** | *****   | *****   | *****   | ***** | (19)   | 0                     | ONCE/MONTH  |
| EFFLUENT GROSS VALUE<br>NICKEL, TOTAL<br>(AS NI)<br>01067    1    0    0     | SAMPLE<br>MEASUREMENT<br>PERMIT<br>REQUIREMENT | *****               | ***** | ***** | *****   | *****   | *****   | ***** | (19)   | 0                     | GRAB        |

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

NAME/TITLE/PRINCIPLE EXECUTIVE OFFICER

**DARRELL J. CUNNINGHAM**  
**MANAGING DIRECTOR**

TYPED OR PRINTED  
DATE

*[Signature]*  
4/19/2011

STAMP/RE OF PRINCIPAL EXECUTIVE

OFFICER OR AUTHORIZED AGENT

AREA CODE

NUMBER

MO DA YR

## PERMITTEE NAME/ADDRESS

NAME James Canyon Well System  
P.O.Box 6800  
Huntington, Utah 84528

Form Approved  
OMB No. 2040-0004

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

|                  |           |
|------------------|-----------|
| PERMIT NUMBER    | UT0025534 |
| DISCHARGE NUMBER | 001 A     |

FACILITY LOCATION

James Canyon Well System  
Huntington, Utah 84528

JC-3 PUMPING PLATFORM TO LAKE

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

\*\*\* NO DISCHARGE

| PARAMETER  | QUANTITY OR LOADING                   |                         |                         | QUALITY OR CONCENTRATION |                         |                         | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE     |
|--|---------------------------------------|-------------------------|-------------------------|--------------------------|-------------------------|-------------------------|--------|-----------------------|-----------------|
|  | AVERAGE                               | MAXIMUM                 | UNITS                   | MINIMUM                  | AVERAGE                 | MAXIMUM                 |        |                       |                 |
| SILVER, DISSOLVED (AS AG)<br>01075 1 0 0   | SAMPLE MEASUREMENT PERMIT REQUIREMENT | *****<br>*****<br>***** | *****<br>*****<br>***** | *****<br>*****<br>*****  | REPORT DAILY MX         | REPORT DAILY MX         | (19)   | 0                     | ONCE/MONTH GRAB |
| EFFLUENT GROSS VALUE SILVER, TOTAL (AS AG)<br>01077 1 0 0  | SAMPLE MEASUREMENT PERMIT REQUIREMENT | *****<br>*****<br>***** | *****<br>*****<br>***** | *****<br>*****<br>*****  | REPORT DAILY MX         | REPORT DAILY MX         | (19)   | 0                     | ONCE/MONTH GRAB |
| ZINC, DISSOLVED (AS ZN)<br>01090 1 0 0   | SAMPLE MEASUREMENT PERMIT REQUIREMENT | *****<br>*****<br>***** | *****<br>*****<br>***** | *****<br>*****<br>*****  | REPORT DAILY MX         | REPORT DAILY MX         | (19)   | 0                     | ONCE/MONTH GRAB |
| EFFLUENT GROSS VALUE ZINC, TOTAL (AS ZN)<br>01092 1 0 0  | SAMPLE MEASUREMENT PERMIT REQUIREMENT | *****<br>*****<br>***** | *****<br>*****<br>***** | *****<br>*****<br>*****  | REPORT DAILY MX         | REPORT DAILY MX         | (19)   | 0                     | ONCE/MONTH GRAB |
| SELENIUM, DISSOLVED (AS SE)<br>01145 1 0 0   | SAMPLE MEASUREMENT PERMIT REQUIREMENT | *****<br>*****<br>***** | *****<br>*****<br>***** | *****<br>*****<br>*****  | REPORT DAILY MX         | REPORT DAILY MX         | (19)   | 0                     | ONCE/MONTH GRAB |
| EFFLUENT GROSS VALUE SELENIUM, TOTAL (AS SE)<br>01147 1 0 0  | SAMPLE MEASUREMENT PERMIT REQUIREMENT | *****<br>*****<br>***** | *****<br>*****<br>***** | *****<br>*****<br>*****  | REPORT DAILY MX         | REPORT DAILY MX         | (19)   | 0                     | ONCE/MONTH GRAB |
| FLOATING SOLIDS OR VISIBLE FOAM-VISUAL<br>45613 1 0 0  | SAMPLE MEASUREMENT PERMIT REQUIREMENT | 0                       | (94)                    | YES = 1<br>NO = 0        | *****<br>*****<br>***** | *****<br>*****<br>***** | 0      | ONCE/MONTH VISUAL     | TELEPHONE DATE  |
| EFFLUENT GROSS VALUE   | DAILY MX                              |                         |                         |                          |                         |                         |        |                       |                 |
| NAME/TITLE/PRINCIPAL EXECUTIVE OFFICER<br><b>DARRELL J. CUNNINGHAM</b><br><b>MANAGING DIRECTOR</b><br>TYPED OR PRINTED |                                       |                         |                         |                          |                         |                         | 435    | 687-4305              | 4/19/2011       |
| COMMENT AND EXPLANATION OF ANY VIOLATIONS<br>None  |                                       |                         |                         |                          |                         |                         | NUMBER | MO DA YR              |                 |

EPA form 3320-1 (Rev. 3-99) Previous editions may be used.  
000970/030618-1133

PAGE 4 OF 5  
JC-3 PUMPING PLATFORM TO LAKE

SIGNATURE OF PRINCIPAL EXECUTIVE  
OFFICER OR AUTHORIZED AGENT

SIGNATURE OF PRINCIPAL EXECUTIVE  
OFFICER OR AUTHORIZED AGENT

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, no those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM<br>(NPDES)<br>DISCHARGE MONITORING REPORT<br>(DMR)   |                     |  |           |                   |         |         |  |  |  |
|--|---------------------|--|-----------|-------------------|---------|---------|--|--|--|
| PERMITEE NAME/ADDRESS<br><br>NAME<br>P.O. Box 680<br>Huntington, Utah 84528  |                     | 001 A<br>DISCHARGE NUMBER<br><br>UT0025534<br>PERMIT NUMBER              |           |                   |         |         |  |  |  |
| FACILITY<br><br>ATTN: Darce Guyton ( PROJECT REPRESENTATIVE)<br><br>James Canyon Well System<br>Huntington, Utah 84528   |                     | MONITORING PERIOD<br><br>YEAR    MO    DAY<br>1    1    0    3    0    1 |           | QUALITY OR CONCEN |         |         |  |  |  |
| PARAMETER  | QUANTITY OR LOADING |  |           | UNITS             | MINIMUM | AVERAGE |  |  |  |
|  | AVERAGE             | MAXIMUM  | UNITS     |                   |         |         |  |  |  |
| SANITARY WASTE DISCHARGED.   | SAMPLE              | *****  |           | (94)              | *****   | *****   |  |  |  |
| ASSESSMENT   | MEASUREMENT         | 0  |           |                   |         |         |  |  |  |
| 45614  | PERMIT REQUIREMENT  | *****  | 0         | YES = 1<br>NO = 0 | *****   | *****   |  |  |  |
| EFFLUENT GROSS VALUE   | SAMPLE              | *****  | DAILY MX. | *****             | *****   | *****   |  |  |  |
| SOLIDS, TOTAL  | MEASUREMENT         | *****  |           | *****             | *****   | *****   |  |  |  |
| DISSOLVED  | PERMIT REQUIREMENT  | *****  |           | *****             | *****   | *****   |  |  |  |
| 70295  | SAMPLE              | *****  |           | *****             | *****   | *****   |  |  |  |
| EFFLUENT GROSS VALUE   | MEASUREMENT         | *****  |           | *****             | *****   | *****   |  |  |  |
| MERCURY, DISSOLVED<br>(AS HG)  | PERMIT REQUIREMENT  | *****  |           | *****             | *****   | *****   |  |  |  |
| MERCURY, TOTAL<br>(AS HG)  | SAMPLE              | *****  |           | *****             | *****   | *****   |  |  |  |
| 71890  | MEASUREMENT         | *****  |           | *****             | *****   | *****   |  |  |  |
| EFFLUENT GROSS VALUE   | PERMIT REQUIREMENT  | *****  |           | *****             | *****   | *****   |  |  |  |
| MERCURY, TOTAL<br>(AS HG)  | SAMPLE              | *****  |           | *****             | *****   | *****   |  |  |  |
| 71900  | MEASUREMENT         | *****  |           | *****             | *****   | *****   |  |  |  |
| EFFLUENT GROSS VALUE   | PERMIT REQUIREMENT  | *****  |           | *****             | *****   | *****   |  |  |  |
| SAMPLE   | MEASUREMENT         | *****  |           | *****             | *****   | *****   |  |  |  |
| SAMPLE   | PERMIT REQUIREMENT  | *****  |           | *****             | *****   | *****   |  |  |  |
| SAMPLE   | MEASUREMENT         | *****  |           | *****             | *****   | *****   |  |  |  |
| SAMPLE   | PERMIT REQUIREMENT  | *****  |           | *****             | *****   | *****   |  |  |  |
| NAME/TITLE PRINCIPLE EXECUTIVE OFFICER<br><br><b>DARRELL J. CUNNINGHAM</b><br><b>MANAGING DIRECTOR</b>   |                     |  |           |                   |         |         |  |  |  |
| NAME/TITLE PRINCIPLE EXECUTIVE OFFICER<br><br>TYPED OR PRINTED   |                     |  |           |                   |         |         |  |  |  |
| I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. On my inquiry of the person or persons who manage this system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. |                     |  |           |                   |         |         |  |  |  |

**COMMENT AND EXPLANATION OF ANY VIOLATIONS** (Reference all attachments here)  
LINED OR PRINTED  
Knowing violations.

EPA form 3320-1 (Rev.3-99) Previous editions may be used.

00010/030618-11133

NAME \_\_\_\_\_

NAME \_\_\_\_\_